

NED UNIVERSITY OF ENGINEERING AND TECHNOLOGY



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APPLICATION FORM FOR ZAKAT & USHR STIPEND

ACADEMIC YEAR _____

1. PARTICULARS OF APPLICANT

a. CATEGORY OF ADMISSION:- _____

b. NAME _____ Father's Name _____

(i) Class _____ (ii) Roll No. _____

(iii) Discipline _____ (iv) Batch _____

(v) District _____ (vi) Province _____

(vii) Student's Cell #. _____ (viii) Student's Alternate Contact # _____

(ix) E-mail Add: _____

(x) Residential Address _____

(xi) Permanent Address _____

(xii) Father Deceased Alive
If alive Retired In service Business

(xiii) Mother Deceased Alive
If alive House wife In service Business

c. INFORMATION FATHER / GUARDIAN.

(i) Name _____ (ii) Relation with applicant _____

(iii) Occupation _____ (iv) Gross Salary / Income _____ (v) No. of earners _____

(vi) Other Source of Income (if any) _____ (vii) Total family income _____

(Attach Income Certificates / Affidavit
& Monthly Bank Statement)

(viii) Tel. Contact No. Res _____ Office _____

(ix) Residential Add. _____

(x) Residence Ownership or Rental _____ (xi) Parents Property _____

(xii) Monetary Assistance Amount) _____

Given by Guardian (if guardian is other than father)

d. SCHOLARSHIP PREVIOUSLY AVAILED (YES/NO) (OR APPLIED) _____

(To be verified by the Account Deptt.)

a) Particular of Scholarship _____

b) Amount awarded Rs. _____ c) Bank Account No. _____

e. *Family Detail*

<i>S. No.</i>	<i>Name</i>	<i>Age</i>	<i>Relation with the applicant</i>	<i>Remarks: If Student, Class / If Employee, Salary</i>

(Attach sheet if required)

2. **HOUSE HOLD ASSETS:**

- i. Residential House: Own, Area _____ Rooms _____ On Rent Rs. _____ P.m
- ii. Agriculture Land: No Yes. Area Approx. _____ Acre / Kanal / Marla.
- iii. Animal Wealth: Cows / Buffalos/ _____ Goats / Sheep _____ Horse / Camel / Donkey _____.
- iv. Other Miscellaneous _____.

3. **ACADEMIC RECORD OF THE LAST EXAMINATION(S) (Chronological Order).**

Class / Year	Seat No.	Total Max Marks CGPA	Marks Obtained GPA / CGPA	Percentage	Merit Position (if any)

4. ***Please briefly explain the reason of your eligibility for this Stipend.***

5. DECLARATIONS

- a. I hereby declare that the facts and figures entered in the application are correct to the best of my knowledge and I take full responsibility for correctness of the entries made herein. The Awarding Committee of the University can take any action against me if any of the entry in the application is found wrong and fake.
- b. ***I am an adult and I do not possess or own any assets in any form equal or more than 7.5 Tola of Gold or 52 Tola silver as specified at (2) i-e. house hold assets.***
- c. I hereby declare that, if the Stipend be awarded to me, I abide all the rules of financial assistance.

Signature of Applicant

- d. Certified that the above statement of my son/daughter/ ward is correct and true.

Signature of Father / Guardian

Forwarded and duly recommended

Signature of Class Advisor

Signature
Chairperson of the Department

CHECK LIST OF THE DOCUMENTS REQUIRED

Following attested documents are required to be attached along-with the form.

- a) *University Identity Card.*
- b) *National I.D. Card / "B" Form of all Dependents/ Family.*
- c) *Matriculation Marks Certificate*
- d) *Intermediate Marks Certificate.*
- e) *Updated Transcript of Academic Record*
- f) *One recent passport size photograph to be pasted in the application form.*
- g) *Utility bill of Electricity & Gas (Current).*
- h) *Death Certificate in case of orphan/ Certificate from Union Council.*
- i) *Sources of Income through:*
 - (i) *Salary certificate of father / guardian, if employed.*
 - (ii) *Updated Pension Book of father / guardian, if retired and any income from other source.*
 - (iii) *In case of father /guardian has business, verification in original on the affidavit along-with monthly bank statement of one year.*
- j) *Rent agreement of family residence (if applicable).*
- k) *Other relevant proof (if any).*

Note: i) Photocopies submitted along with the application must be attested by Officer of Grade 17 or above
 / Councilor / Nazim of the concerned Union Council.

ii) The University is authorized to demand any document whenever required.