

# **Internal Memo**

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|----------|---|----------|------------------------------|
|          |   | ] IMMEDI | ATE ROUTINE                  |
| То:      | First Year Class Advisors, (through respective Chairperson) 1. Industrial & Manufacturing Engineering, 2. Polymer & Petrochemical Engineering, 3. Mechanical Engineering, 4. Electrical Engineering, 5. Electronics Engineering, 6. Chemical Engineering, 7. Civil Engineering Departments. | From:    | Controller Students' Affairs |
| Subject: | Amir Sultan Chinoy Foundation Scholarship<br>by International Industries Ltd.(IIL)-2018.  | Ref: #.  | DSA/3/2                      |

The sponsor of subject scholarship intends to award scholarship for First Year Industrial & Manufacturing, Polymer & Petrochemical, Mechanical, Electrical, Electronics, Chemical, & Civil Engineering Departments on Need-Cum-Merit Basis.

In this connection, you are requested to kindly forward nominations pertaining males and females in the attached prescribed application form. Photocopy of prescribed Application Form is attached for distribution / Circulation amongst the interested students. The candidates may also be advised to verify part 1 (d) of the form by the Accounts Department.

The required documents as mentioned in the application form must be attached. **Incomplete applications will not be entertained**.

The applications along-with necessary documents may please be forwarded by the respective Class Advisor through the concerned Chairman to Student Affairs Department, at Engr. Wahab Shaikh Students' Facilities Centre on / before <u>06-03-2018</u> for onward transmission to the sponsoring agency.

Kindly display the attached notice of scholarship on the departmental notice board.

N.B. 1-the application form completed in all respect must be considered and entertained. 2-Students admitted under self finance scheme are not eligible for this scholarship.

3-The applicants must not getting scholarship / financial assistance from any other source.

4-The candidate must open the account in the Bank from transfer of scholarship amount if awarded.

Controller Students' Affairs

# NED UNIVERSITY OF ENGINEERING & TECHNOLOGY KARACHI <u>DEPARTMENT STUDENT AFFAIRS</u>

# ANNOUNCEMENT OF SCHOLARSHIP

DSA/ 312 Dated: <u>19-02-2018.</u>

#### TITLE OF SCHOLARSHIP:

Amir Sultan Chinoy Foundation Scholarship by International Industries Ltd.(IIL)-2018. For First Year Industrial & Manufacturing, Polymer & Petrochemical, Mechanical, Electrical, Electronics, Chemical, & Civil Engineering Departments

# A- NATURE OF SCHOLARSHIP / ELIGIBLITY:

#### Need-cum-Merit Basis

- Merit-cum-Need Basis
- Hardship Basis
- Merit Basis.

### **B- CRITERIA:**

- The applicants must be needy for financial assistance.
- The students must pass and obtain marks not less than 75% in previous examinations at their first attempt.
- Scholarship open to all eligible candidates male / female.
- The candidate must not getting any scholarship / financial assistance from other sources.

## C- ESSENTIAL DOCUMENTS / INFORMATION REQUIRED

- 1. Mark Certificate(s) of all engineering examinations / S.S.C./ H.Sc/ B.Sc. (if applicable) for students of first year engg.
- 2. University Identity Card.

#### D- ADDITIONAL DOCUMENTS / INFORMATION REQUIRED FROM THE CANDIDATES APPLYING ON

#### NEED-CUM-MERIT BASIS

- 1. Salary certificate of father / guardian, if employed.
- 2. Updated Pension Book of father / guardian, if retired.
- 3. An affidavit of income verification if the father / guardian is engaged in a business.
- 4. National I.D. Card / B. Form of all dependants.

#### **MERIT-CUM- NEED BASIS**

- (a) Salary certificate of father / guardian, if employed.
   (b) Updated Pension Book of father / guardian, if retired.
   (c) An affidavit of income verification if the father / guardian is engaged in a business.
- 2. National I.D. Card / B. Form of all dependants.
- 3. Matriculation Certificate.
- 4. Affidavit on Rs. 20/- Stamp Paper confirming that the candidate is not receiving any other scholarship which should be verified by the University
- 5. Additional Documents, (as desired by the sponsor).

#### HARDSHIP BASIS

- A death certificate issued by Karachi Metropolitan Corporation (attested) / An Original Affidavit from notary public indicating that the student's father / bread earned has passed away.
- Salary certificate of father / guardian, if employed.
- 3. Updated Pension Book of father / guardian, if retired.
- 4. An affidavit of income verification if the father / guardian is engaged in a business.
- 5. Medical certificate in case of serious illness / injury of father / guardian.
- 6. National I.D. Card / B. Form of all dependants.
- 7. A statement from the student explaining the neediness and justification for above scholarship.
- 8. Student's birth certificate to establish paternal relationship (attested) / An Original Affidavit from a notary public indicating student's relationship with deceased.
- 9. E-mail address.

## **E- HOW TO APPLY:**

Interested candidates may obtain prescribed application forms from their class advisors Students' Portal /NED website. The same forms along-with required attested documents may be submitted to CSA Office through Class Advisors / Chairman on / before stipulated time.

\* Copies of all the documents submitted along with the application must be attested by Officer of Grade 17 or above / Councilor / Nazim of the concerned Union Council.

\* Any other documents may be asked if required.

F- Dead Line 06-03-2018

**N.B:** The students should provide true & correct information and the required information must not be concealed or changed any way.

Controller Students' Affairs

in

F/SOP/DSA 01/03/02



# NED UNIVERSITY OF ENGINEERING AND TECHNOLOGY

# APPLICATION FOR THE SCHOLARSHIP

|   |         | NAME (                      | OF SCHOLA<br>MIC YEAR         | ARSHIP                          |           |  |                                      |              |            | Kindly pas<br>your photogi<br>here |
|---|---------|-----------------------------|-------------------------------|---------------------------------|-----------|--|--------------------------------------|--------------|------------|------------------------------------|
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|   |         |                             | RS OF APP                     |                                 |           |  |                                      |              |            |                                    |
|   |         | CATEGORY OF ADMISSION:-     |                               |                                 |           |  |                                      |              |            |                                    |
|   | NAM     | NAME                        |                               |                                 | _ Fathe   | r's Name   |                                      |              |            |                                    |
|   | (i)     |                             | 1.                            |                                 |           | (11)   | Roll No.                             |              |            |                                    |
|   | (iii)   | Discip                      | line                          |                                 |           | (iv)   | Batch                                |              |            |                                    |
|   | (v)     |                             |                               |                                 |           | (iv) Batch(vi) Province  |                                      |              |            |                                    |
|   | (vii)   | Student's Cell #E-mail Add: |                               |                                 |           |  | (viii) Student's Alternate Contact # |              |            |                                    |
|   | (1X)    | E-mail                      | Add:                          |                                 |           |  |                                      |              |            |                                    |
|   | (xi)    | Permai                      | ntial Address<br>nent Address |                                 |           |  |                                      |              |            |                                    |
|   | (xii) F | ather                       |                               |                                 | eceased   | □ A  |                                      |              |            |                                    |
|   |         |                             | If alive                      | □ Re                            | tired     | □ In   | service                              | □ Busi       | ness       |                                    |
|   | (xiii)  | Mother                      |                               | □ De                            | eceased   |  | live                                 |              |            |                                    |
|   |         |                             | If alive                      | □ Но                            | ouse wife | □ In   | service                              | □ Busin      | ness       |                                    |
|   | INFO    | RMATIC                      | N FATHER                      | / GUARD                         | IAN       |  |                                      |              |            |                                    |
|   | (i)     | Name _                      |                               |                                 |           |  |                                      | applicant_   | 91         |                                    |
|   | (iii)   | Occupa                      | ation                         |                                 |           | (iv)   | Gross Sa                             | lary / Inco  | me         |                                    |
|   | (v)     | No. of earners              |                               |                                 |           | _ (vi) Total family income<br>(Attach Income Certificates / Affida |                                      |              |            |                                    |
|   | (vii)   | Tel Co                      | intact No. Re                 | c                               |           |  | Office                               | Attach inco  | ome Certi  | ficates / Affic                    |
|   | (viii)  |                             |                               |                                 |           |  |                                      |              |            |                                    |
|   | (ix)    |                             |                               |                                 |           |  |                                      |              |            |                                    |
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|   | SCHO    | LARSHI                      | P PREVIOU                     | SLY AVA                         | AILED (Y  | ES/NO)   |                                      |              |            |                                    |
|   | 3)      | Partion                     | lar of Cabala                 | chin                            |           |  |                                      | To be ver    | fied by th | e Account D                        |
|   | a) b)   | Amoun                       | lar of Scholar                | zuih                            |           | ,  | D1 A                                 |              |            |                                    |
| T |         |                             | t awarded Rs                  |                                 |           | c)   | Bank Acc                             | count No     |            | yana (No.                          |
| 1 | S. No   |                             | NDANTS (Fa<br>Name            | ther/Guard                      | Rela      | tion   | Age                                  | Stu          | dying, C   | lass / Job                         |
|   | 1       |                             |                               | Jan't yat                       |           |  |                                      |              |            |                                    |
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#### 2. ACADEMIC RECORD OF THE LAST EXAMINATION(S)

| Class /<br>Year | Seat No. | Total Max Marks<br>CGPA | Marks Obtained<br>GPA / CGPA | Percentage   | Merit Position<br>(if any) |
|-----------------|----------|-------------------------|------------------------------|--|----------------------------|
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|                 |          |                         |                              |  |                            |

#### 3. DECLARATIONS

- a. I hereby declare that the facts and figures entered in the application are correct to the best of my knowledge and I take full responsibility for correctness of the entries made herein. The Awarding Committee of the University can take any action against me if any of the entry in the application is found wrong and fake.
- b. I hereby declare that, if the scholarship be awarded to me, I abide all the rules of financial assistance.

|     |   | Signature of Applicant                |
|-----|---|---------------------------------------|
| c.  | Certified that the above statement of my so | n/daughter/ ward is correct and true. |
|     |   |                                       |
|     |   | Signature of Father / Guardian        |
| For | warded and duly recommended                 |                                       |
|     |   |                                       |
|     |   |                                       |
|     |   |                                       |

## PHOTOCOPIES OF THE FOLLOWING DOCUMENTS TO BE ATTACHED.

- a) Mark Certificate(s) of all engineering examinations / S.S.C. & H.Sc / B.Sc. marks certificate for students of first year engineering.
- b) (i) Salary certificate of father / guardian, if employed.
  - (ii) Updated Pension Book of father / guardian, if retired.
  - (iii) In case of father /guardian has business an affidavit of income verification in original.

Signature Chairperson of the Department

- c) National I.D. Card / "B" Form of all dependants.
- d) University Identity Card.

Signature of Class Advisor

#### Note:

- i) Photocopies submitted along with the application must be attested by Officer of Grade 17 or above / Councilor / Nazim of the concerned Union Council.
  - ii) The University is authorized to demand any document whenever required.